

NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC OP.O. Box 19928 Alexandria, Virginia 22320

Attorney Docket No.: 116503 Date: August 11, 2003

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MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:



Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	BATHING AID
By (Inventors):	Masaru NORO, Masafumi NISHINO, Tetsunari HAMADA
Use Figure A Declaration ar This application (A Preliminary A	(Figs. 1-28; 25 sheets) are attached for front page of Publication. d Power of Attorney is filed herewith. claims benefit of Provisional Application No filed mendment is attached to reflect this claim in the Specification if not already present.) cation is assigned to SANYO ELECTRIC CO., LTD and SANYO ELECTRIC TECHNO CLEAN CO.,
LTD. The execute An Information I Entitlement to sr A Preliminary A Priority of foreig A certified of This application the invention discountry, or under	d Assignment is filed herewith. Disclosure Statement is filed herewith. mall entity status is hereby asserted. mendment is filed herewith. In application No. 2002-244662 filed August 26, 2002 in Japan is claimed (35 U.S.C. §119). Topy of the above corresponding foreign application(s) is filed herewith. It is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that sclosed in this application has not been and will not be the subject of an application filed in another a multilateral international agreement, that requires publication at eighteen months after filing.
CLAIMS IN THE APP	LICATION AFTER ENTRY OF

ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	12 - 20	= 0*		
INDEP CLAIMS	8 - 3	= 5*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALI	ENTITY

	SMALL ENTITY					
RATE		FEE	<u>OR</u>			
		\$ 375	<u>OR</u>			
	x 9=	\$	<u>OR</u>			
	x 42 =	\$	<u>OR</u>			
	+ 140 =	\$	<u>OR</u>			
TOTAL		\$	<u>OR</u>			
filing fee is attached. Except as						

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$
x 84	\$ 420
+ 280	\$
TOTAL	\$ 1170

 \boxtimes Check No. 145097 in the amount of \$1170.00 to cover the pt as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

ectfully submitted,

Registration No. 27,07

Joel S. Armstrong Registration No. 36,430